



Making disciples who make disciples
Twenty-first Sunday after Pentecost
October 25, 2020

Church Worship & Office Location

2215 S 8th Ave, Yuma, AZ 85364
(928) 343-9551

ctryuma@gmail.com

Fr. Austin Mansfield, a/OSA, Rector
(928) 247-4001

fr.mansfield@gmail.com

Dcn Linda Stokes, Assisting Clergy
(928) 259-6620 llstokes1@me.com

Worship Service Times

Sunday 11:30 a.m. & Wednesday 5:30 p.m.

Church Mailing Address:

PO Box 2919
Yuma, AZ 85366

Find us Online: ctryuma.org

Find us on Facebook:



Christ the Redeemer Anglican Church,
A Christian Community

Parish Council Members

Senior Warden

Sherri Wayman, sswayman@yahoo.com

Junior Warden

Jennifer Kircher, jangyuma@yahoo.com

Treasurer

Jeffrey Polston, Jeffrey@matpc.com

Assistant Treasurer

Mary Sue Houston,

neverhom2003@yahoo.com

Motty Durham, mottydurham@yahoo.com

Pat Fraser, lakefrontwest@shaw.ca

Jo Towner, josephine.towner@gmail.com

Ann Traverso, anntroverso@hotmail.com

David Wayman, dwayman66@yahoo.com

Next Parish Council Meeting

October 28, 2020

Advent Devotion writing time is here!

See inside and check your email for more information on how YOU can participate!

Out Word – Reformation

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.” — Romans 1:16–17 (ESV)

This passage from Paul’s letter to the Church in Rome led to a major upheaval in Christianity in the 16th century.

Over half a millennium ago — 503 years — Christianity began a tectonic shift in its focus. The church had become corrupt over many years and attempts to purge the structure of the pervasive greed and political intrigue that had engrossed it leading up to the time of Martin Luther, a German priest, teacher, and monk, had been unsuccessful.

During Luther’s teen years, Rodrigo de Borgia had become Pope Alexander VI (1492-1503). As a priest, Borgia fathered at least three sons and a daughter (Lucrezia) with his mistress. When he became pope through an election he reputedly won

by selling church positions and property, he appointed one of his sons, Cesare, as a Cardinal at age 18. Corruption ran rampant during Alexander VI's papacy. Alexander's successor, Guillianio della Rovere (Julius II), was from a rival political family and is known as the "Warrior Pope." Julius also established the jubilee sales of indulgences to finance the rebuilding of St. Peter's Basilica, commissioning Michelangelo to paint frescoes for the Sistine Chapel within it.

When Julius II died in 1513, the first of three popes from the wealthy and politically powerful de Medici family (Giovanni) was elected and became Leo X. Leo continued the indulgence fundraising program and it was against this unholy political backdrop that we see Luther's 95 theses ignite a firestorm within the church. Luther's demand that if the Pope has the authority to forgive sins he should do so out of love for humanity, not for money, exposed the depth of corruption within Rome at that time.

Luther never meant to leave the church or start his own denomination. He merely wanted the church to reform herself and reject the position that we can earn, or worse yet, buy our way into Heaven. Luther finally realized the significance of Romans 1:16-17.

That began the change in Martin Luther that led to a dramatic change in the Body of Christ, a reforming of the doctrine and understanding of the Gospel message as it relates to our salvation. Holy Scripture took on increased importance in Sunday worship, and the invention of the printing press by Johannes Gutenberg soon enabled every

parishioner to be able to read a copy of it in their own language.

The English Reformation came shortly after Luther's groundswell shook the European foundation. The German Reformation that began Oct. 31, 1517 led to a wider reformation in other nations throughout the rest of Europe and established the beginning of the Anglican Way.

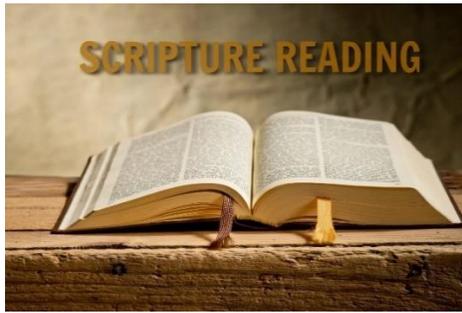
Jesus calls each of us to our own Reformation as well. We are called to purge ourselves of the comfortable sins that reside within us, the behaviors we tolerate despite their inconsistency with God's will. We minimize them as being "not that bad" despite their clear opposition to what Jesus tells us.

The Church isn't a monolithic entity to which we belong, it is *us* — *we* are the church. The Reformation marks a historic event, but it is also an ongoing process. And if the church is continually being reformed by God, then so must we be.

Grace and Peace,

Fr. Austin





Readings for the Twenty-first Sunday after Pentecost

*Leviticus 19:1-2, 15-18; Psalm 1
1 Thessalonians 2:1-8; Matthew 22:34-46*



Those Who Serve (October 25)

Altar Guild ~ Jennifer Kircher
Ushers ~ Don & Mary Sue Houston
Lessons ~ Dorothy Warner
Prayers ~ Motty Durham
Chalice ~ Sherri Wayman & Alan Kircher



2020 Advent Devotional

It's hard to believe it is that time already! Sign-up sheets will be available Sunday morning. Sign up early to get your preferred date. We encourage you to be inspired by God's Word and write what He would place on your heart. Feel free to select more than one! There are 39 dates available, so we'll need everyone's help.

If you would like to write a devotion but are unable to come to church, please email the office. We will get one to you!

Please note: the deadline to return them is November 12.

Thank you for your commitment to this project.



Join Fr. Austin on a trip to Israel!



Brochures and Registration forms for this trip of a lifetime are available in the Narthex at church, or by contacting the office. The trip will depart on February 22 and return on March 1, 2021. For more information, contact Fr. Austin.



Sunday, October 25
11:30a.m. Worship Service

Tuesday, October 27
6:30 a.m. Bible Study (Job)
9:30 a.m. Prayers and Squares
9:30 a.m. Women's Study Group
Note NEW location (FLC Fellowship Hall)
1 – 3 p.m. Women's Bible Study at Dorothy Warner's home

Wednesday, October 28
2:00 p.m. Bible Study - Pauline Letters (Romans)
5:30 p.m. Midweek Service
6:30 p.m. Parish Council

Sunday, November 1 ~ All Saints' Day
11:30 a.m. Worship Service



Lord, we ask you to comfort and sustain all who in this transitory life are in sickness, or any other adversity. Open the hearts to know your love and feel your presence.

We pray for Bill Ramsey, Barbara Ramsey, Connie, Sue, Scotty Haskell, St. Paul's Church (Payson, AZ), Christopher Randle, Diane Manning, Fr. Austin, Bishop Keith, Abbie Bundy, Betty (Bo Peep) Penny, Donna, Dcn. Linda, Lorraine Chavez, Steve Chacon, Merle Shyne, Laura, Darlene O., Maddy, Lauren, Steven, Elena, Officer Shay K. Mikalonis, Niki, Roni, Bob, Carol, Mickey Greenlund, Zachary, Kathy Watson, Tyler, and Pray for the World.

If you would like to submit prayer requests for this newsletter or if you have any updates, please contact the church office at 928-343-9551, or ctryuma@gmail.com

PRAYERS FOR THE DEANERY OF ARIZONA

The Rev. Jerry and Sharon Bouck with Wendy, Rebecca and Andrew, Holy Redeemer, Tucson

The Rev. Peter and Julie Forbes, Kings Cross, Tucson (Oro Valley) AZ



CtR Prayer Project

Revelation 19:16-And on His robe and on His thigh He has a name written, "KING OF KINGS, and LORD OF LORDS".

I was listening to a campaign speech and the speaker reminded us that we are one nation under God. Well, that got me thinking about how divided our nation is right now, and the

quote (not sure from whom) that a nation divided against itself cannot stand. From there, my thoughts turned to a book I read this past summer by Mark Foreman, titled "Wholly Jesus". Mark wrote, "The kingdom is not the church. The church may appear to be functioning just fine---the kingdom may be absent." We claim to be one nation under God, but where is God? He's safely tucked away inside our churches. When my husband and I were driving the country roads of the deep South, there were signs everywhere---in front of churches, on billboards along the highways, even in homeowners' front yards---proclaiming the power and honor of Jesus Christ, and urging people to believe, pray, and have faith. But several years ago, Christians were told to keep quiet about our faith. We were told it was rude or unkind to try to "inflict" our faith on others. We were told that everyone is entitled to their own belief or lack thereof, and we were to keep ours to ourselves. So, we took our Savior to church with us and kept Him safely locked up inside. Preachers were told not to preach about how politics may or may not be biblical. Citizens were told to work the soup kitchens and serve the needy, but not to proselytize in the process. So, our church walls grew thicker and taller. We sent our children to private Christian schools to protect them from bullying and secular teachings, denying them the opportunity to be a positive influence on their peers. And our nation became more and more divided. It's high time we let the King of kings and Lord of lords out of our manmade prisons. It's high time we acknowledge that one nation under God doesn't mean "when He returns"; it means He is Lord and King right now! It's high time we swing wide open the doors of our churches and exercise our God-given and American right to proclaim freely and openly the love of our God for all of us, not just some of us. He is our King! Let's start treating Him as such!!!

Praying in One Accord-When we are in one accord concerning who our King and Ruler is, our nation will be one again.

Accord Prayer-Lord Christ, please forgive us for locking You away inside our churches; help us shout it from the mountaintops that You, and You alone, are our King! In Your Name we pray. Amen.

Prayer of Thanksgiving-Heavenly Father, thank You for reminding us that freedom of religion allows us to tell others about YOU! Thank You for reminding us that being one nation under God means YOU are in total control right now. Amen and amen!!!



Anglican Deanery of Arizona

Next Steps Conference

November 7, 2020
9:00 a.m. Arizona Time

Goal of the Conference:

Help people in Arizona and Nevada get excited about spreading the Gospel right where they are.

Proposed Schedule to include a Morning Prayer service, and discussions about “Where we are today and where are we going?” Reports will also be given about the new church plants in Prescott, AZ, Maricopa, AZ, and Las Vegas.

An email will be sent next week with all the pertinent Zoom information.



Please let the office know if you have moved or changed your phone number or email address. It is important we have current contact information for everyone, especially for those we aren't able to see on a regular basis. Your help is greatly appreciated.

The Greatest Commandment Matthew 22:34-40

F N S I F T I L M C H J R
M P A P S I B E C A U S E
A I I Q H E R B E D O R S
R L D U N A C S R J T R U
R I B E A B R O T H E R R
Y K V S S H L I N W A C R
R E Y T S C D S S D C D E
S R D I E S E N D E H R C
K F C O M M A N D M E N T
W H E N B A D I D H R S I
I C A L L J V A T A U K O
F J I H E A R D Y S N P N
E S A D D U C E E S R T B
K U T E D B A J J P M C S

ANSWER	ASSEMBLED	BECAUSE
BROTHER	CALL	COMMANDMENT
DAVID	DEAD	DESCENDANTS
DIES	FIRST	HEARD
JESUS	LIKE	LORD
MARRY	PHARISEES	QUESTION
RESURRECTION	SADUCEES	SAID
SECOND	SEVEN	TEACHER
THERE	WHEN	WIFE